

February 2001

# Yeshua MISHPACHAH



A NEWSLETTER TO THE FAMILY OF JESUS FROM RESTORATION MINISTRIES

The Hebraic family is not simply an individual or private matter. Rather, it is an institution in which the whole community has a stake. Thus, the Hebrew word "mishpachah," meaning family, not only refers to parents and children, but to the whole extended family worldwide in the body of "Yeshua"—our Jesus.

Topic: *Don't Let the Coyote Eat Your Child(ren)*

Dear Men,

From our apartment in Flagstaff we hike as often as we can and frequently encounter elk, deer, eagles, and an occasional fox. We eagerly anticipate seeing something around each bend in the trail. It was with this backdrop that the Holy Spirit prompted me to listen intently to a cashier in our local WalMart:

"I was riding home just north of Parks when I saw her foaling. I stopped and took my binoculars out to watch the antelope laying on the ground as her foal was coming out. Around her were 4 or 5 coyotes waiting to eat the baby." In disbelief I asked, "Do they do that?" The cashier, who had been raised in Flagstaff, replied, "I've seen them eating the baby even before it's fully out of the mother. Ever since they passed laws stopping the trapping of coyotes, antelope have almost disappeared." As I left the store the Holy Spirit prompted, "Start your next newsletter with this story. It's about how fathers are being duped into letting their children be devoured."

The coyote is used in Navajo storytelling to represent certain types of men:

- Men who are individualistic or concerned only with their own self-interest.
- Men who speak with their fingers crossed behind their back to cover a lie or a promise they don't intend to keep.

Even the scraggly reservation dog is held in higher esteem than the coyote.

## Hellenistic Church — Devouring Families

As Sue and I began to write the article, "**The Unsteeped Church—Upholding the Dignity of God's Children by Restoring Self-Supporting Faith Communities**", I began to gain understanding into the antelope story and the coyote system that Hellenism produced.

Hellenism was utilitarian and permitted a pleasure-bent society to remove itself from responsibilities. Women wanting to keep their figures had slaves bear their children. Anyone not useful to society, including the old, were killed. Men were subtly induced to turn their back on family responsibilities.

Consider the effect today: A church-attending man may father a child, just as a male antelope does. But from the time the child is born, the coyote system waits to devour. It's subtle because if the coyote attacked his family, he would fight for them. But the attack was presented to him under the guise of making his life easier.

Dear Women,

Would the people close to you—your husband, your children, your dearest friends—ever identify you as a *yielded person*? How important that attribute is if you are to be a woman whose home is a sanctuary and whose family "calls her blessed" (Prov. 31:28).

## Wives That Knife

How I wish I had better understood yieldedness and devotion from our Lord's perspective! I'm a very task-oriented person: Give me a specific job to do, or several, and I will work til I'm past exhaustion to make sure it's done right. My family, though, will pay for it! Not that I MEAN to snap or roll my eyes or sigh pointedly. But it's very difficult for me to say "No" to a need, particularly if the need is expressed by someone I care for or don't want to disappoint.

This is where I so desperately need the counsel, courage and perspective of my husband to say "No" when I need to hear it. That "No" is for the good of ALL of us so that harmony can be maintained in our home. Sometimes (hopefully not often) I will respond with arguments or rationalization. The more likely scenario, though, when I choose not to trust that God is working through Mike to help me grow in trust in His sovereignty, is *control*.

Control can be a very subtle form of manipulation, such as withdrawal or sullen silence. You're letting everyone know that you may be submitting on the outside but the inside is red-hot seething! But stop for a minute and consider the atmosphere that your control produces: "*A quarrelsome wife is like a constant dripping on a rainy day; restraining her is like restraining the wind or grasping oil with the hand*" (Prov. 27:15). That "dripping" of cynical comments or cold stares may not be the demanding forcefulness that you envision control to be, but you are getting across the point all too vividly that your perceived rights have been violated—and you aren't about to back down!

Pause for moment and consider a message that's being picked up by your children: rebellion. If they observe that your unyieldedness produces manipulated results, they'll have no qualms about respond-

John Kachionhes Fadden

**Preparing the Family of Jesus to be Light in the Darkness**



God gave! Our children need to see us men as children who trust our Father in childlike dependence: “[U]nless you change and become like little children, you will never enter the kingdom of heaven” (Matt. 18:3).

**Hear my cry for mercy as I call to you for help, as I lift up my hands toward your Most Holy Place”**  
(Psalm 28:2).

Stop deceiving yourself that enticing, time-devouring church programs and activities come from the heart of God. They are the after-birth of Hellenism.

The Father desires your childlike *loving trust*. The Bible shows us how quickly our Father responds to the cry of His children. Often it requires that we correctly perceive our circumstances before we cry out. Jonah ducked his responsibility and God got his attention in a smelly belly for three days. When he found himself beyond any human help he cried out in prayer (see 2:1-9). Our Father heard his cry! His wonderful response to Jonah: “*And the LORD commanded the fish, and it vomited Jonah onto dry land*” (2:10). He didn’t end up cast out of the fish’s gut into the wave-tossed sea, but onto *dry*

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ground!!!  
Jonah’s cry embraces a confession required of each man who wants to rid himself of the coyote shroud: “*Those who cling to worthless idols forfeit the grace that could be theirs*” (2:8). Put simply, “idols” are anything

that interferes with our relational obedience to God and His Word. Hellenist practices that relegate your spiritual responsibilities to others are idols. Think about this...

I’ve never seen our Father take longer than 24 hours to begin to answer the heart-cry of His child. Remember, you are *His child, not His adult!* There are times when we need to **cry out**—asking Him for the course of action that would bring Him the greatest glory. Our Father depends a lot on us fathers to represent Him to our families. We are in a position to offer our kids the best picture of Who He is. They’ll avoid the coyotes if they can see their own father totally dependent on the heavenly Father, leading them in an intimate relationship with Him. [Have you ordered *Jesus Freaks* yet by contacting Voice of the Martyrs at 1-800-747-0085? Powerful!]

### A Tribute to My Dad

I remember times I got up extra early and found my Dad kneeling in prayer. I’m crying just remembering the beauty of seeing him kneel before God. He wasn’t a very educated man, he probably wasn’t the best of fathers, but he showed me something that no church program could ever reveal—a trust that was lived out in the quiet solitude of the morning. Because of him I’m a morning person with our Lord.

**“In the morning, O Lord, you hear my voice; in the morning I lay my requests before you and wait in expectation”** (Ps. 5:3). Start the morning with God and see what He does with your day.

wrestled painfully, or piano, and we won’t even go into that. But his heart lay with helping and encouraging and communicating. What potential was smothered because I did not fan that flame and encourage him to spend an afternoon a week reading to the lonely at a convalescent home or volunteering as a hospital orderly or tutoring a neighborhood youngster? I was so concerned with fitting him into my own mold of academic readiness that I missed the value of life experience. Because I had a teaching degree, I intimidated my non-credentialed husband and insisted on all those hours of homework that shortchanged other areas of our son’s life.

Perhaps your smothering is taking another direction. You are so fearful for your child’s well-being that you control and schedule every hour of his or her life. Not wanting to fail your child (or your role as a good mother), you enroll him in a waterfall of activities and lessons. You stand over her as she wrestles with her homework so she gets it all correct.

Dr. James Dobson made an insightful comment a few years ago. He expressed his regret that Christian parents expect their kids to get it right the first time and to never fail. Christian parents dread that their children make a mistake, so the child never learns the meaning of *consequences*.

*Trial and error* is a significant means of helping our children to *own in their hearts* what is really important rather than just imitating their parents. How vital it is for a young person to learn the consequence of something relatively minor, like spending all of her clothing money on one expensive item and then having to wear holey underwear until she earns more, than to wait for something with serious outcome, such as choosing to experiment with fornication or alcohol. Your child is not a “little you.” He’s a very individual person who needs a fearless, compassionate mother and a supportive, righteous father to help him to explore both the possibilities and the outcomes of life’s decisions, great and small.

**“Let the morning bring me word of your unfailing love, for I have put my trust in you”**

Psalm. 143:8.

Our Lord wants us to see how absolutely dependent we are on His unfailing mercy. **Crying out to Him** is an aspect of my prayer life that involves both intense pain (Why did I wait?) and profound peace (Thank You, Lord). Letting go of expectations and outcomes is a daily challenge. Choose to let control be consumed on our Lord’s altar. Purpose to yield to the headship of your husband with trust in our Father’s sovereignty. Earnestly pray that your husband will respond to His keen and faithful impulse so that *together* you will be a vessel equipped for His use.



## Restoration Ministries International

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We wanted to let you know about major changes in our ministry. As you read the article “The Unsteeped Church”, you will perceive our desire to help retired believers start self-supporting faith communities. Effective January 1, 2001 we are no longer a 501(c)3 tax exempt organization. We have filed in the State of Arizona as a partnership. Because of the expanded nature of our ministry and the fact that the name Restoration Ministries was already taken in Arizona, we are now **Restoration Ministries International**. We see this as a first step in fulfilling a prophecy our friend James Skeet gave us last year: “You will be helping the Native people out for a short while. Then the Lord will have you help people overseas.”

Sue and I are delighted to have the full approval of our Board of Directors. Even more delightful to us, they want to stay with us on this new adventure. This decision wasn’t taken lightly. We have been in tax-exempt organizations since 1979. Let me summarize some of the issues we face:

1. We believe that the self-supporting faith communities that will be started in the future will operate best as “Christian cooperatives.” You can read more about this in “*The Unsteeped Church*.” We want Jesus to prevail in the marketplace through His people who depend on Him for provision. We do not want any government considerations in which other businesses can cry “Foul!” Instead, unbelievers will be more likely to approach these cooperatives to ask about the Source of their blessing.

2. We have contacted our regular financial supporters and they are staying with us. We were excited to find people of integrity who give because our Lord has prompted them to believe in what He gave us to do, and not because of the IRS “carrot.”

3. We rejoice that our Board is staying with us, and our ministry is glad to render account to God and to those who financially support us. No, we are not seeking to become financially profitable, but to continue to trust our Lord and to align our accountability to Biblical principles. Our ministry is still to “**Share this message.**” We will continue to discover and communicate effective ways for people to learn and live out what our Father is restoring to His people today. In this light, we can role-model legal and financial accountability for faith communities started in the future.

### Future Plans

For many years those who have read our research have commented, “*We grew more in understanding and application when we had the chance to talk these things over with you two.*” Sue and I have felt the same. Informal discussions involving small numbers of earnest and serious inquirers have proved more valuable than our seminars.

With this in mind our fellow worker Matt is purchasing property about 20 miles west of Flagstaff, in Parks, AZ. God has impressed on all of us to have a place where 1 to 3 couples or individuals could stay with us for several days to discuss more fully how to implement the Hebraic perspective in their own faith community. Our offer has been accepted on a *real* fixer-upper. Because of our limited financial capability we needed something our own labor could improve. The Lord willing, we will close on April 1. God has impressed on us that we have 52 days, the number of days it took Nehemiah to rebuild the walls of Jerusalem. After 52 days He told us to be open for “hospitality.”

We appreciate your prayers and financial and personal help if you’re nearby to help complete this task. We’re humbled yet excited about what we’ve been called to accomplish. “The Unsteeped Church” was emailed last week. The feedback from others — “*Let’s get this going!*”—spurs us on.

Our love, *Mike & Sue*